



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Marblehead School Committee – Contract Negotiations Sub Committee

Name of Board or Committee

**Address:** Marblehead High School – Library at 2 Humphrey St. Marblehead MA 01945

<b>Wednesday</b>	<b>May</b>	<b>1st</b>	<b>2024</b>	<b>3:30 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial Business
  - a. Call to Order
- II. Motion and vote to meet in executive session pursuant to Mass. General Laws chapter 30A section 21(a) for the following purposes:
  - o Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Marblehead Education Association Unit Tutors and Unit Custodians because an open discussion may have a detrimental effect on the bargaining position of the Committee;
  - o Purpose (2) to conduct collective bargaining session with the Marblehead Education Association Unit Tutors and Unit Custodians.

Chair’s Statement following roll call vote on the motion:

The Committee will now be meeting in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Marblehead Education Association Unit Tutors and Unit Custodians because an open discussion may have a detrimental effect on the bargaining position of the Committee; and purpose (2) to conduct collective bargaining session with the Marblehead Education Association Unit Tutors and Unit Custodians with the intent not to return to open session.

Executive Session

Strategy discussion with respect to and in in preparation for collective bargaining with the Marblehead Education Association Unit Tutors and Unit Custodians.

Collective bargaining session with the Marblehead Education Association Unit Tutors and Unit Custodians

### THIS AGENDA IS SUBJECT TO CHANGE

**Chairperson:** Sarah Fox  
**Posted by:** Sarah Fox  
**Date:** 4/28/2024